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CONFIRMATION NO. 2385

<b>SERIAL NUMBER</b> 10/521,831	<b>FILING OR 371(c) DATE</b> 06/27/2005 <b>RULE</b>	<b>CLASS</b> 425	<b>GROUP ART UNIT</b> 1722	<b>ATTORNEY DOCKET NO.</b> Sasol S.A.-9
<b>APPLICANTS</b> Aldo Benetti, Germiston, SOUTH AFRICA; Johan Fourie, Pretoria, SOUTH AFRICA; Ivor Mzwandile Zwane, Sasolburg, SOUTH AFRICA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IB03/02986 07/28/2003				
<b>** FOREIGN APPLICATIONS *****</b> SOUTH AFRICA 20025993 07/26/2002 SOUTH AFRICA 20029237 11/13/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> SOUTH AFRICA	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 17
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> C James Bushman Browning Bushman Suite 1800 5718 Westheimer Houston ,TX 77057-5771				
<b>TITLE</b> Polymeric fibre extrusion				
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	